

**UTAH  
SUPPLEMENTARY REPORT OF OFFENSES**

FORM 18 21 30  
Rev. 1-85

**B<sub>1</sub>**

<b>AGENCY IDENTIFIER (ORI)</b>
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<b>FORWARD BY 7TH DAY OF EACH MONTH TO:</b> UNIFORM CRIME REPORTING 3888 WEST 5400 SOUTH BOX 148280 SALT LAKE CITY UT 84114-8280
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This two page report deals with the nature of crime (type of acts and place committed), the value of property stolen and the amount recovered.

**PROPERTY BY TYPE AND VALUE**

Type of Property	Value of Property Stolen in Your Jurisdiction	
	Stolen (1)	Recovered (2)
(A) Currency, Notes, etc. . . . .	01 \$ _____	\$ _____
(B) Jewelry and Precious Metals . . . . .	02 _____	_____
(C) Clothing and Furs . . . . .	03 _____	_____
(D) Locally Stolen Motor Vehicles . . . . .	04 _____	_____
(E) Office Equipment (Typewriter, Adding Machine, etc.) . . . . .	05 _____	_____
(F) Television, Radios, Stereo, etc. . . . .	06 _____	_____
(G) Firearms . . . . .	07 _____	_____
(H) Household Items (Furniture, Washer, etc.) . . . . .	08 _____	_____
(I) Consumable Items (Liquor, Food, Cigarettes, Gas, etc.) . . . . .	09 _____	_____
(J) Livestock . . . . .	10 _____	_____
(K) Miscellaneous . . . . .	11 _____	_____
<b>Totals</b> . . . . .	<b>00</b> \$ _____	\$ _____

**Note:** Total of column (1) should agree with grand total shown on B<sup>2</sup>. In column (2) include all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other agencies **but not the property you recover for them.**



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AGENCY REPORTING                      PREPARED BY                      TITLE

\_\_\_\_\_  
CHIEF OR SHERIFF

\_\_\_\_\_, 20\_\_\_\_ DATE PREPARED \_\_\_\_/\_\_\_\_/\_\_\_\_  
REPORT FOR THE MONTH OF \_\_\_\_\_

DO NOT USE THIS SPACE	
	INITIALS
RECORDED	
REVIEWED	
PUNCHED	
VERIFIED	
ADJUSTED	